



**JAMAICA OCCUPATIONAL HEALTH & SAFETY
PROFESSIONALS ASSOCIATION**

Promoting Health and Safety at Work

The Business District, 19 Cargill Avenue, Kingston 10.

Tel: (876)446-8452 Email: johspa.health.workplace@gmail.com

MEMBERSHIP APPLICATION FORM

SECTION A – PERSONAL INFORMATION

NAME: Mr./Mrs./Miss - Surname _____ Middle Initial _____ Christian Name _____

TELEPHONE: Mobile _____ e-MAIL: _____ Birthday (date/month) ____/____

SECTION B – EXPERIENCE

OSH Experience*: Current Job Title _____ Organisation _____ # Yrs _____

i) Previous Job Title _____ Organisation _____ # Yrs _____

ii) Previous Job Title _____ Organisation _____ # Yrs _____

No OSH Experience: Current Job Title _____ Organisation _____ # Yrs _____

*OSH Experience refers to experience in OSH and OSH related fields (including persons working in/as Human Resources, facilities management, public health, environmental health, occupational physicians, occupational nurses and physiotherapists)

SECTION C – QUALIFICATIONS

OSH (or affiliated*) qualifications: State type(s) of certificate, diploma, degree with major; and/or type(s) of

professional certification (please submit copies of qualification) _____

* Affiliated qualifications - for public health, occupational physicians, occupational nurses, physiotherapists, environmental health

SECTION D – STUDENTS*

Program of Studies – PhD/MSc/MPhil/BSc/ASc/Diploma - Major _____

Institution _____ Duration of Studies _____

Start Date _____

*Persons currently enrolled in OSH studies, and not employed full-time

SECTION E – AREAS OF INTEREST

OSH Area(s) of Specialty: _____

OSH Area(s) of Interest (require more knowledge): _____

Are you willing to serve on a committee? ☐ YES ☐ NO

If YES please indicate: Membership & Ethics ☐ Science, Education, Research & Technology ☐

Communications & Public Relations ☐ Fundraising & Finance ☐ Legislation & Constitution ☐

Please notify me of all JOHSPA Events () YES () NO

SECTION F – MEMBERSHIP FEES, TYPES & BENEFIT

Please indicate type of membership applied for: FULL ☐ \$J 6,000/annum OR STUDENT ☐ \$J 2,000/annum

Tiers of Membership - All full and student members will be approved for one of the membership tiers listed on page 2.

Member Benefits – Listed on page 2.

Signature _____ Date _____

N.B. You are required to submit a copy of identification & photograph upon approval of your membership application.

Privacy Notice: We undertake that the information provided will be used solely for the purposes of processing your application for membership and membership related activities, in keeping with JOHSPA Data Privacy Policy, in fulfilment of the requirement of the Data Protection Act 2024.

Executive Board - President: Ms. Khadrea Folkes; Vice-President: Mr. Aldane Stennett; Honorary Treasurer: Dr. Henroy Scarlett; Honorary Secretary: Ms. Yvonne Anderson; Communications & Public Relations Officer: Ms. Tianna Valentine; Immediate Past President: Dr. Norbert Campbell; Other Members – Mr. Michael Wilson, Mr. Peter Allen, Dr. Oneil Blake

Rev. 22.03.26

FOR OFFICIAL USE ONLY

Date Received _____ Payment Received \$ _____

Reviewed By: Name _____ Signature _____

Name _____ Signature _____

Type of Membership Approved _____ Tier Membership Approved _____

Date Approved _____ Valid Until _____

Authorized Signature _____
Chair, Membership & Ethics Committee

JOHSPA MEMBERSHIP TIERS

- OSH-1 : Associate or Introductory Member**
- OSH-2 : Foundational Member**
- OSH-3 : Developing Practitioner Member**
- OSH-4 : Certified Professional Member or Proficient Practitioner**
- OSH-5 : Expert Member or Fellow**

**** JOHSPA MEMBER BENEFITS ****

- **30% discount at all JOHSPA seminars/conferences**
- **Discount on OSH goods and services from select JOHSPA partner companies**
- **Early access to information on new standards, legislation e.g. BSJ OSH standards, progress of OSH Bills in parliament, etc.**
- **Early access to published research based on studies done in OSH graduate or PhD programs at UWI and UTech**
- **Eligibility to serve on, or chair JOHSPA subcommittees**
- **Networking opportunities**